

Quaid E Azam 14 Points In Urdu Pdf 118 BETTER

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The gradual creation of Urdu became the prominent feature of the second half of the twentieth century. In this process, people's creative abilities played a major role. Pakistani people have cherished the language and culture of this country. They have preserved its rich tradition and heritage and made it a vibrant part of the nation's literary, cultural, social, and political framework. The literary body of the language adopted a significant role by establishing its own literary institutions and publishing magazines. The universities are also playing a key role in producing education material, scientific research, publishing books, magazines and establishing universities for the acquisition of knowledge. By the year 2003, the number of publications in Urdu language stood at around six thousand whereas the number of individual books stood at around five hundred. Urdu language as a respectable language for the Pakistan movement became a new challenge for British to make it impossible. They kept it in a status of second class language for the benefit of British India. Thus, Urdu was treated as a humiliating token that Muslims were not entitled to have any other language but Urdu (Rahman, 2002: 210). This attitude was not only used by the British against Urdu but it was also directed against the native languages like Hindi and Punjabi. The British realised that in case they do not stop the language of Muslims a time will come when the nation would become self-conscious about it and it will oppose the rule of British in India. This was their main concern (Chiragh, 2012: 142). As soon as the British vouchsafed the status of 'Second class language' to Urdu, it became the target of aggression by the ruling British elite. They wanted to destroy the very idea of Urdu. Lord Curzon, the British viceroy of the region, said, "No intelligence department in the civil service could have more deprecatory titles applied to it than that of the 'Department of Indian Languages.' The viceroy declared, "The very sound of the name of Indian languages or dialects makes me sick, and I am not likely to change" (M.A.Syed, 2001: 209). At that time Indian Muslim elite realised that Urdu and English had the same status in the eyes of the British rulers. At the same time, they realised that they can make English their own lingua franca. Thus, they joined hands with Urdu (Rehman, 2002: 183). In this way there was a silent agreement amongst the elite Muslims not to interfere in the construction of Pakistan and in fact, they allowed the implementation of an Urdu-Hindi oath. The Urdu-Hindi controversy in the name of national politics was one of the major triggers that led to the independence of Pakistan (Chiragh, 2012: 142). Therefore, though the Indian elites had entered into a tacit agreement in its favour, the approach of the Indian government to the Urdu-Hindi language combination was biased against it.

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the first step towards the establishment of the urdu language was the contribution of the sufis. it was not only the mughal sufis, but also the persian sufis who also made a significant contribution in developing the language. initially, the language was called hindavi which means of the hindus and was later changed to hindustani (urdu). during the mughal period, urdu was a language that was used by a section of elite by the muslims. as a result of the british rule, the use of urdu decreased dramatically. in the post-independence period, urdu is used by a significant section of the population and is the official language of pakistan. urdu is not just the national language but also the popular language of muslims in the indian subcontinent. the term urdu has been used for centuries in the indian subcontinent for the language that is predominantly spoken by the people of the region. for example, the original persian term for the language was urdu. the term urdu was used for the languages of the people of hindustan. it also reflects the fact that the language has a close relationship with the arabic language (chiragh, 2012). however, the government soon understood that it was more beneficial for the government to encourage the use of hindi than the use of urdu. as the growth of the country and the influence of the british decreased, the use of urdu became the trend and became the common language of the masses. it was also used as the national language of muslims in the region (chiragh, 2012). the british government soon used the language as a state language. the language was used in all major government departments like education and police. thus, the british government gradually turned the language into the official language of the country. this was the reason that a very common term and a popular language among the people of the subcontinent became the official language of the government. urdu became the national language of muslims in british india. besides the government, the common people also used the language. for example, most of the residents of the city still use the urdu language in their daily life (chiragh, 2012). Sec8ef588b

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